DREADFUL TIDINGS;

OR, AN

ACCOUNT

OF TWO

WONDERFUL PROPHETS,

Who arriv'd at *Cologn* in *Germany* about the 14th Inſtant,

And who ſay they came from *Damaſcus*. The Jeſuits of that Town have been with them, and talked to them in Latin, Hebrew, Greek, and Chaldaic: They anſwered them in all Languages —They ſay they are come by the Order of Heaven, to turn Men to Repentance.—They give out that they are 700 Years old, and that the World will infallibly be at an End in 1773.—The Jeſuits have obtained Leave to carry them to *Rome*, and being put in Irons, they were glad of that Opportunity of proving the Truth of their Miſſion, by breaking them, and giving a particular Account of ſeveral dreadful Puniſhments that will ſoon befal *Europe*.

To which is added,

Biſhop USHER's PROPHECY,

Which nearly agrees with the above.

Licenſed and Entered according to Order.

AN ACCOUNT OF TWO Wonderful PROPHETS, &c.

THE Public has long been entertained with Prophecies of different Sorts, and from different Authors, who all agree in regard to these Wars we have had. The following that we now mean to lay before the Public, is we presume, the very last that has happen'd, and quite new to our Readers; as it is inserted in the *London* Chronicle, of the 23d of *April* Instant, 1761. It is dated from the *Hague*, the 17th of the said Month, and says, "Two Men are arrived at *Cologn*, who say they came from *Damascus*. The Jesuits of that Town have been with them, and talked to them in Latin, Greek, Hebrew, and Chaldaic, they answered them in all Languages. They say they are come by

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the Order of Heaven, to turn Men to Repentance. They give out that they are 700 Years old, and that the World will infallibly be at an End in 1773. The Jesuits have obtained Leave to carry them to *Rome*; being put in Irons, they were glad of that Opportunity of proving the Truth of their Mission, by breaking them. They say the War will be general in One Thousand Seven Hundred and Sixty five.—*Constantinople* destroyed in One Thousand Seven Hundred and Six-ty-six.—The true GOD acknowledged by all Nations in One Thousand Seven Hundred and Sixty-seven.—A valiant Man gives his Testimony to it in One Thousand Seven Hundred and Sixty-eight.—*England* overflowed in One Thousand Seven Hundred and Sixty-nine.—A terrible Earthquake all over the World in One Thousand Seven Hundred and Seventy.—The Fall of the Sun, Moon, and Stars in One Thousand Seven Hundred and Seventy one.—The Globe of the Earth burnt in One Thousand Seven Hundred and Seventy-two.—The universal Judgment in One Thousand Seven Hundred and Seventy-three.

The French Envoy at *Cologn*, has received Orders to examine them strictly.

The above Relation rather a little surprizes us, as no certain Time of the World's Diſſolution has yet appear'd.—The War, they mention, will be general in the Year One Thouſand Seven Hundred and Sixty-five, that is, about this Time, we may expect a Period to be put to it, and by this Account, we ſee there is upwards of four Years yet to come, and which will be attended (no doubt) with the Loſs of many Lives on all Sides.—The ſecond Thing is, that *Conſtantinople* will be deſtroyed, which, no doubt, will be attended with the Deſtruction of *Gog*, *Magog*, and *Antichriſt*.—The third Thing is, the true GOD acknowledged by all Nations; that is, Nations will be reform'd, and the *Jews* and *Gentiles* converted unto the living and true GOD.—The fourth Thing is, a valiant Man give his Teſtimony to it; who he is we ſhall not pretend to ſay, only he muſt, without doubt, be a great Man, and whoſe Name will eccho through all Parts of the World, but Time will bring this to Light.—The fifth Thing, *England* overflowed; we read in the holy Scriptures, that the World is not to be deſtroyed by Water again, but by Fire; this, we preſume, may be a Warning to the People

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who eſcape from the Fury of the Flood. The ſixth Thing is, an Earthquake all over the World; we muſt imagine it will be terrible, attended with very ill Conſequences, and with the Loſs of a Number of Lives. We have lately read of a dreadful Earthquake that happened at *Liſbon*, which laſted five Minutes, and that the Inhabitants run into the Fields for Shelter; and of two or three more that happened at other Places; but this will be far more detrimental, as we will have no Place to run to for Shelter, as it will diſperſe itſelf thro' all Places.—The ſeventh Thing is, the Fall of the Sun, Moon, and Stars; we read in the holy Scriptures that towards the laſt Day the Sun will be darkned, the Moon give no Light, and the Stars fall from the Firmament, as the Time then will draw nigh, when no Uſe will be found for them.—The eighth Thing is, the Globe of the Earth burnt; this will be the finiſhing Stroke; this will put a Period to our Exiſtence; happy will thoſe Perſons be, that when the Lord cometh, will be found ready.—The ninth Thing is, the univerſal Judgment; how will the Wicked and Ungodly appear, when, riſing from their Graves, they call upon

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the Hills and Mountains to hide them from the Face of an angry God? and how will the heavenly Sound eccho in their Ears, arise ye Dead and come to Judgment; whilst the Righteous will appear, as so many Josephs coming out of Prison, to meet the Lord, and to sing Hallelujah with him for ever. Let us therefore from this Time, as we see the Day of the Lord is approaching, break off our Sins by Righteousness, and call upon the Lord whilst he may be found, and seek him whilst he is near, lest the Day comes, that he will be deaf to all our Supplications, and Intreaties, and plunge us into eternal Misery; but on the other Hand, if we begin a hearty Reformation and Repentance, he will own us as his own, and place us at his Right Hand, where we will sing Hallelujahs and Praise with him for evermore, and Taste of his Blessings World without End.

Bishop USHER's PROPHECY.

THE holy, learned, and excellent JAMES USHER, late Lord-Primate of *Ireland*, amongst other extraordinary Gifts and Graces, the Almighty had be-

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ſtow'd upon him, he was wonderfully endow'd with a prophetic Spirit, whereby he predicted ſeveral Things long before they came to paſs, and by which Spirit he foretold the Iriſh Rebellion 40 Years before it came. From this Spirit he gave a mournful Imitation of the Sufferings and Death of King Charles the firſt, of whom he would be often ſpeaking with Fear and Trembling.

From this Spirit he predicted the Confuſion in *Scotland*, about the Rebellion, and the ſad Conſequences of it; ſome of which we have ſeen fulfilled, and I pray God the reſt which we feared may not come to paſs.—Nay he told likewiſe the Troubles in *America*, which is now; and I fear they are not at the worſt. He ſays likewiſe that there will be great Diviſions and Confuſions in *England* about the Chriſtian Religion. And by this Spirit heforetold, that the greateſt Stroke upon the Reformed Churches was yet to come, and the Time of the utter Ruin of *Rome* ſhould be when ſhe thought herſelf to be moſt ſecure.

And laſtly, by this Spirit he foretold the dreadful Earthquakes which would happen at *Liſbon*, and we find by all Accounts that the only intire Buildings left

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in the City, is the Engliſh and Dutch Chapels; and we find by this moſt dreadful Earthquake, near one Hundred Thouſand Souls have been deſtroyed; and as we fear the like will happen in this our Nation, how ought we to be prepared, when not one of us do know whoſe Turn it may be next. It is not long ſince a dreadful Earthquake happen'd near *Thirſk* in *Yorkſhire*; and likewiſe another near *Roſs*, in *Hertfordſhire*; but this is nothing to what we muſt expect, if GOD of his infinite Goodneſs and Mercy doth not prevent it.

Thus may be the LORD of Hoſts be with us, may the GOD of *Jacob* be our Refuge; oh *Britain* may the LORD be thy Helper, thy Shade, thy Refuge from the Storm, and alſo thy Shield from the devouring Sword.

10 JU 52

FINIS.

in the City, is the Engliſh and Dutch Chapels; and we find by this moſt dreadful Earthquake, near one Hundred Thouſand Souls have been deſtroyed; and as we fear the like will happen in this our Nation, how ought we to be prepared, when not one of us do know whoſe Turn it may be next. It is not long ſince a dreadful Earthquake happen'd near *Thirſk* in *Yorkſhire*; and likewiſe another near *Roſs*, in *Hertfordſhire*; but this is nothing to what we muſt expect, if GOD of his infinite Goodneſs and Mercy doth not prevent it.

Thus may be the LORD of Hoſts be with us, may the GOD of *Jacob* be our Refuge; oh *Britain* may the LORD be thy Helper, thy Shade, thy Refuge from the Storm, and alſo thy Shield from the devouring Sword.

10 JU 32

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